

PARRISH PLANTATION COMMUNITY DEVELOPMENT DISTRICT

November 17, 2022, Minutes of the Landowner’s Election

MINUTES OF THE LANDOWNER’S ELECTION

The Landowner’s Election of the Board of Supervisors for Parrish Plantation Community Development District were held on **Thursday, November 17, 2022, at 10:00 a.m.** at the at the North River Ranch Clubhouse located at 11510 Little River Way, Parrish, FL 34219.

1. CALL TO ORDER/ROLL CALL

Brian Lamb called the Landowner’s Election of the Board of Supervisors of the Parrish Plantation Community Development District to order on **November 17, 2022, at 10:35 a.m.**

Board Members Present:

Matt O’Brien	Chairman
Brent Dunham	Vice-Chair
Allison Martin	Supervisor

Staff Members Present:

Brian Lamb	District Manager, Inframark
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There were no members of the public present.

2. APPOINTMENT OF MEETING CHAIRMAN

Brian Lamb will be serving as the meeting chairman.

3. ANNOUNCEMENT OF CANDIDATES/CALL FOR NOMINATIONS

Mr. Lamb briefly went over the election process and announced the candidates: Matt O’Brien, Amanda King, Brent Dunham, and Allison Martin.

4. ELECTION OF SUPERVISORS

Mr. Lamb went over the ballots and proxies were collected, and the votes were tallied. Mr. Lamb proceeded with announcing the results: Matt O’Brien received 231 votes and will have Seat 2 with a two-year term, Amanda King received 200 votes and will have Seat 3 with a four-year term, Brent Dunham received 150 votes and will have Seat 4 with a two-year term, and Allison Martin received (200) votes and will have Seat 5 with a four-year term.

5. OWNERS REQUEST

There were no owner requests.


46 **6. ADJOURNMENT**

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48 The landowner's election was adjourned.

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51 **These minutes were done in summary format.*

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53 **Each person who decides to appeal any decision made by the Board with respect to any matter*
54 *considered at the meeting is advised that person may need to ensure that a verbatim record of*
55 *the proceedings is made, including the testimony and evidence upon which such appeal is to be*
56 *based.*

57
58 **Meeting minutes were approved at a meeting by vote of the Board of Supervisors at a publicly**
59 **noticed meeting held on** 3-7-23.

60
61 
62 _____
63 **Signature**

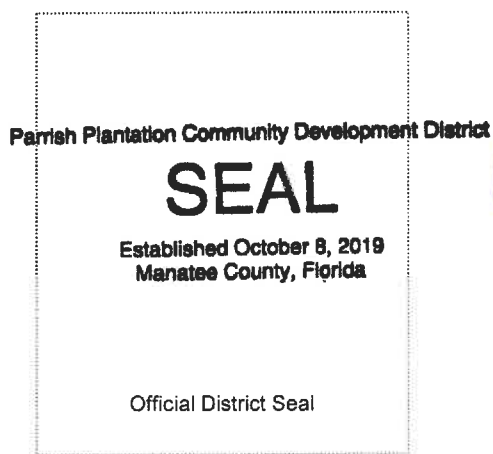
64 Angie Grunwald
65 _____
66 **Printed Name**

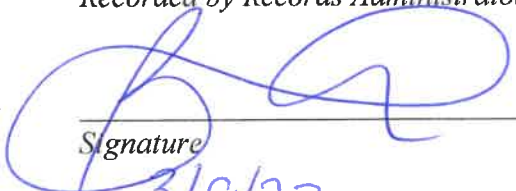
67 **Title:**
68 Secretary
69 Assistant Secretary

60
61 
62 _____
63 **Signature**

64 MATT J. O'BRIEN
65 _____
66 **Printed Name**

67 **Title:**
68 Chairman
69 Vice Chairman



Recorded by Records Administrator


Signature
3/8/23

Date