

# Parrish Plantation Community Development District

## Board of Supervisors

Matt O'Brien, Chairman  
Brent Dunham, Vice Chairperson  
Bruce Danielson, Assistant Secretary  
Allison Martin, Assistant Secretary  
Marlena Nitschke, Assistant Secretary

Angie Grunwald, District Manager  
John Vericker, District Counsel  
Tonja Stewart, District Engineer

## Regular Meeting Agenda

Thursday, May 18, 2023, at 2:00 PM

The Regular Meeting of the **Parrish Plantation Community Development District** will be held on **May 18, 2023, at 2:00 PM at the Parrish Plantation Model Home located at 12594 Oak Hill Way, Parrish FL, 34219.** Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

**Call In Number: 1 (305) 224 -1968**

**Meeting ID: 886 9055 5530**

**Passcode: 245882**

<https://us06web.zoom.us/j/88690555530?pwd=ZzhqdEJaNGNwZDdlU2NVVitVbmVwZz09>

*All cellular phones and pagers must be turned off during the meeting.*

### 1. CALL TO ORDER/ROLL CALL

2. **PUBLIC COMMENT** Each individual has the opportunity to comment and is limited to three (3) minutes for such comment.

### 3. BUSINESS ITEMS

- A. Announcement of Qualified Electors..... Tab 01
- B. Consideration of Resolution 2023-09; Approving the Proposed Fiscal Year 2024 Budget & Setting Public Hearing ..... Tab 02
- C. Discussion on Golf Cart Use Policy ..... Tab 03
- D. Discussion on FPL Light Proposal ..... Tab 04
- E. General Matters of the District

### 4. CONSENT AGENDA

- A. Consideration of Board of Supervisors of the Regular Meeting for March 07, 2023, ..... Tab 05
- B. Consideration of Board of Supervisors of the Regular Meeting for March 24, 2023,..... Tab 06
- C. Consideration of Operations and Maintenance Expenditures February 2023,..... Tab 07
- D. Consideration of Operations and Maintenance Expenditures March 2023 ..... Tab 08
- E. Review of Financial Statements for Month Ending March 31, 2023,..... Tab 09

### 5. VENDOR/STAFF REPORTS

- A. District Counsel
- B. District Engineer
- C. District Manager ..... Tab 10
  - i. Community Inspection Reports

### 6. AUDIENCE QUESTIONS, COMMENTS AND DISCUSSION FORUM

### 7. ADJOURNMENT

We look forward to speaking with you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,

*Angie Grunwald*

District Manager

### District Office

Inframark  
2005 Pan Am Circle, Suite 300  
Tampa, Florida 33607  
(813) 873 – 7300

### Meeting Location:

Parrish Plantation Model Home  
12594 Oak Hill Way  
Parrish, Florida 34219