

# Parrish Plantation Community Development District

## Board of Supervisors

Matt O'Brien, Chairman  
Brent Dunham, Vice Chairperson  
Allison Martin, Assistant Secretary  
Marlena Nitschke, Assistant Secretary  
Vacant, Assistant Secretary

## District Staff

Angie Grunwald, District Manager  
John Vericker, District Counsel  
Chris Fisher, District Engineer

## Public Hearing & Regular Meetings Agenda

Thursday, March 21, 2024, at 2:00 PM

The Public Hearing & Regular Meetings of the **Parrish Plantation Community Development District** will be held on **March 21, 2024, at 2:00 PM at the Parrish Plantation Model Home located at 12594 Oak Hill Way, Parrish FL, 34219**. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

**Microsoft Teams Meeting; [Click here to join the meeting](#)**

**Meeting ID: 289 710 228 03      Passcode: 7wpk8k      Phone # 1-646-838-1601 Pin: 312 075 786#**

*All cellular phones and pagers must be turned off during the meeting.*

### **PUBLIC HEARING AND REGULAR MEETINGS OF THE BOARD OF SUPERVISORS**

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS ON AGENDA ITEMS** *(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*
- 3. RECESS TO PUBLIC HEARING**
- 4. PUBLIC HEARING ON IMPOSING AND LEVYING SPECIAL DEBT ASSESSMENTS**
  - A. Open Public Hearing on Imposing and Levying Special Debt Assessments for Bonds
  - B. Staff Presentations
  - C. Public Comment
  - D. Consideration of Resolution 2024-04; Imposing and Levying Special Debt Assessments for Bonds
  - E. Close Public Hearing on Imposing and Levying Special Debt Assessments for Bonds
- 5. RECESS AND RETURN TO REGULAR MEETING**
- 6. BUSINESS ITEMS**
  - A. Appointment of Board of Supervisor to Vacant Seat – Bruce Murphy
  - B. Consideration of Resolution 2024-05; Redesignation of Officers
  - C. Approval of the Crosswinds Ranch Phase 3 & 4 AA5
  - D. Approval of Assignment Contractor Agreement
- 7. CONSENT AGENDA**
  - A. Consideration of Meeting Minutes for the Regular Meeting on February 15, 2024
  - B. Consideration of Operations and Maintenance Expenditures February 2024
  - C. Review of Financial Statements for the Month Ending February 2024
- 8. STAFF REPORTS**
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - i. Field Inspections Report
    - ii. Aquatics Report
- 9. BOARD OF SUPERVISORS REQUESTS AND COMMENTS**
- 10. ADJOURNMENT**

The next Meeting will be held on April 18, 2024.