

Parrish Plantation Community Development District

Board of Supervisors

Matt O'Brien, Chairman
Brent Dunham, Vice Chairperson
Allison Martin, Assistant Secretary
Marlena Nitschke, Assistant Secretary
Blake Murphy, Assistant Secretary

District Staff

Angie Grunwald, District Manager
John Vericker, District Counsel
Chris Fisher, District Engineer

Regular Meeting Agenda

Thursday, June 20, 2024, at 2:00 PM

The Regular Meeting of the **Parrish Plantation Community Development District** will be held on June 20, 2024, at **2:00 PM at The Harrison Ranch Clubhouse located at 5755 Harrison Ranch Blvd, Parrish, Florida 34219**. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

Join Teams Meeting; [Click here to join the meeting](#)

Meeting ID: 289 710 228 03 Passcode: 7wpk8k

Phone # 1-646-838-1601 Phone Conference ID: 312 075 786#

All cellular phones and pagers must be turned off during the meeting.

REGULAR MEETINGS OF THE BOARD OF SUPERVISORS

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS ON AGENDA ITEMS** (*Each individual has the opportunity to comment and is limited to three (3) minutes for such comment*)
- 3. BUSINESS ITEMS**
 - A. Consideration of Resolution 2024-09; Adopting Final Terms of the 2024 Bonds (Assessment Area 3)
 - B. Consideration of Resolution 2024-10; Adopting Final Terms of the 2024 Bonds (Assessment Area 4)
 - C. Discussion with Manatee County Sheriff Regarding Community Safety
 - D. Consideration of Proposal from Flock Safety Technology
 - E. Ratify Pool Security Monitor Schedule
 - F. Ratify Off-duty Sheriff Patrol Schedule
 - G. Update on Solar Streetlights at Entrances
- 4. CONSENT AGENDA**
 - A. Consideration of Meeting Minutes for the Regular Meeting on May 16, 2024
 - B. Consideration of Operations and Maintenance Expenditures April 2024
 - C. Review of Financial Statements for Month Ending April 2024
- 5. STAFF REPORTS**
 - A. District Counsel
 - B. District Engineer
 - C. District Manager
 - i. Field Inspections Report
 - ii. Aquatics Report
- 6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS**
- 7. PUBLIC COMMENTS**
- 8. ADJOURNMENT**