

# PARRISH PLANTATION COMMUNITY DEVELOPMENT DISTRICT

## Board of Supervisors

Brent Dunham, Chairman  
Allison Martin, Vice Chairperson  
John Suskauer, Assistant Secretary  
Austin Cooper, Assistant Secretary  
Blake Murphy, Assistant Secretary

## District Staff

Jayna Cooper, District Manager  
John Vericker, District Counsel  
Chris Fisher, District Engineer

## Public Hearings and Regular Meeting Agenda

Thursday, July 18, 2024, at 2:00 PM

The Public Hearings and Regular Meeting of the Parrish Plantation Community Development District will be held on July 18, 2024, at 2:00 PM at The Harrison Ranch Clubhouse located at 5755 Harrison Ranch Blvd, Parrish, Florida 34219. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

**Join Teams Meeting; [Click here to join the meeting](#) ID: 289 710 228 03 Passcode: 7wpk8k  
Phone # 1-646-838-1601 Phone Conference ID: 312 075 786#**

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*All cellular phones and pagers must be turned off during the meeting.*

1. **CALL TO ORDER/ROLL CALL**
2. **APPROVAL OF AGENDA**
3. **PUBLIC COMMENTS ON AGENDA ITEMS** (*Each individual has the opportunity to comment and is limited to three (3) minutes for such comment*)
4. **RECESS TO PUBLIC HEARINGS**
5. **PUBLIC HEARING ON ADOPTING FISCAL YEAR 2025 FINAL BUDGET & LEVYING O&M ASSESSMENTS**
  - A. Open Public Hearing on Adopting Fiscal Year 2025 Final Budget & Levying O&M Assessments
  - B. Staff Presentations
  - C. Public Comments
  - D. Consideration of Resolution 2024-12; Adopting Final Fiscal Year 2025 Budget
  - E. Consideration of Resolution 2024-13; Levying O&M Assessments
  - F. Consideration of Developer Funding Agreement for FY 2025
  - G. Close Public Hearing on Adopting Fiscal Year 2025 Final Budget & Levying O&M Assessments
6. **RETURN TO REGULAR MEETING**
7. **BUSINESS ITEMS**
  - A. Consideration of Resolution 2024-14; Setting Fiscal Year 2025 Meeting Schedule
8. **CONSENT AGENDA**
  - A. Consideration of Meeting Minutes for the Regular Meeting on June 20, 2024
  - B. Review of Financial Statements for Month Ending May 2024
9. **STAFF REPORTS**
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - i. Field and Aquatic Inspections Report
10. **BOARD OF SUPERVISORS REQUESTS AND COMMENTS**
11. **PUBLIC COMMENTS**
12. **ADJOURNMENT**