

# PARRISH PLANTATION COMMUNITY DEVELOPMENT DISTRICT

## Board of Supervisors

Brent Dunham, Chairman  
Allison Martin, Vice Chairperson  
John Suskauer, Assistant Secretary  
Austin Cooper, Assistant Secretary  
Blake Murphy, Assistant Secretary

## District Staff

Jayna Cooper, District Manager  
John Vericker, District Counsel  
Chris Fisher, District Engineer

## Regular Meeting Agenda

Thursday, August 15, 2024, at 2:00 PM

The Regular Meeting of the Parrish Plantation Community Development District will be held on August 15, 2024, at 2:00 PM at The Harrison Ranch Clubhouse located at 5755 Harrison Ranch Blvd, Parrish, Florida 34219. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

**Join Teams Meeting; [Click here to join the meeting](#) ID: 289 710 228 03 Passcode: 7wpk8k  
Phone # 1-646-838-1601 Phone Conference ID: 312 075 786#**

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*All cellular phones and pagers must be turned off during the meeting.*

1. **CALL TO ORDER/ROLL CALL**
2. **APPROVAL OF AGENDA**
3. **PUBLIC COMMENTS ON AGENDA ITEMS** (*Each individual has the opportunity to comment and is limited to three (3) minutes for such comment*)
4. **BUSINESS ITEMS**
  - A. Consideration of Wetland Buffer Maintenance Proposals for Phase 1 & Phase 2
  - B. Acceptance of Crosswind Point Phase I & Phase II Deeds to CDD for Remaining Tracts
  - C. Acceptance of Crosswind Ranch Phase 1B Deed to CDD
  - D. Consideration of Illuminations Holiday Lighting Proposal
5. **CONSENT AGENDA**
  - A. Consideration of Meeting Minutes for the Regular Meeting on July 18, 2024
  - B. Consideration of Consideration of Operations and Maintenance Expenditures June 2024
  - C. Review of Financial Statements for Month Ending June 2024
  - D. Ratification of Crosswind Ranch - Phase 5A Mass Grading Bids (*under separate cover*)
6. **STAFF REPORTS**
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - i. Field and Aquatic Inspections Report
    - ii. Westcoast Landscape Audit
7. **BOARD OF SUPERVISORS REQUESTS AND COMMENTS**
8. **PUBLIC COMMENTS**
9. **ADJOURNMENT**