

PARRISH PLANTATION COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors

Blake Murphy, Chairman
Allison Martin, Vice Chairperson
John Suskauer, Assistant Secretary
Austin Cooper, Assistant Secretary
William Zilko, Assistant Secretary

District Staff

Jayna Cooper, District Manager
John Vericker, District Counsel
Chris Fisher, District Engineer

Regular Meetings Agenda

Thursday, February 20, 2025, at 3:00 PM

The regular meetings of the **Parrish Plantation Community Development District** will be held on **February 20, 2025, at 3:00 PM at the Parrish Fire Department meeting hall at Station 2 located at 3804 N. Rye Road, Parrish, Florida 34219.** Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

[Join the meeting now](#)

Meeting ID: 255 758 314 392 Passcode: tLEMM3

Phone [+1 646-838-1601,5537150#](tel:+164683816015537150) Phone Conference ID: 553 715 0#

All cellular phones and pagers must be turned off during the meeting.

1. **CALL TO ORDER/ROLL CALL**
2. **PUBLIC COMMENTS** (*Each individual has the opportunity to comment and is limited to three (3) minutes for such comment*)
3. **BUSINESS ITEMS**
 - A. Consideration of landscape Request for Proposal
 - i. Artistree Landscape
 - ii. Down to Earth Landscape
 - iii. Juniper
 - iv. Pine Lake Services
 - v. Red Tree Landscape System
 - vi. Russell Landscape
 - vii. Steadfast's Landscape
 - viii. Sun State Landscape Maintenance
 - ix. Sunrise Landscape
 - x. Yardnique Landscape Management
 - xi. Yellowstone Landscape
 - B. Acceptance of Special Warranty Deed (CWR LAC to District) Phase IA Tract A-2
 - C. Consideration of Treatment of Oak Trees at Entrance
 - i. Horticulture Haulers Pruning Proposals
 - ii. Ron Litts Proposal for Quarterly Injections and Inspections
 - iii. Reverdecer Tree Service for Pruning and Nutrient Treatments
4. **CONSENT AGENDA**
 - A. Consideration of Minutes for the January 16, 2025 Meeting
 - B. Consideration of Operations and Maintenance Expenditures January 2025
 - C. Review of Financial Statements for Month Ending January 2025
5. **STAFF REPORTS**
 - A. District Counsel
 - B. District Engineer
 - C. District Manager
 - i. Field and Aquatic Inspections Report
6. **BOARD OF SUPERVISORS REQUESTS AND COMMENTS**
7. **ADJOURNMENT**

The next Meeting is scheduled for Thursday, March 20, 2025 at 3:00 p.m.