

# PARRISH PLANTATION COMMUNITY DEVELOPMENT DISTRICT

## Board of Supervisors

Blake Murphy, Chairman  
Allison Martin, Vice Chairperson  
John Suskauer, Assistant Secretary  
Austin Cooper, Assistant Secretary  
William Zilko, Assistant Secretary

## District Staff

Jayna Cooper, District Manager  
John Vericker, District Counsel  
Chris Fisher, District Engineer

## Regular Meetings Agenda

Thursday, March 20, 2025, at 3:00 PM

The regular meetings of the **Parrish Plantation Community Development District** will be held on **March 20, 2025, at 3:00 PM at the Parrish Fire Department meeting hall at Station 2 located at 3804 N. Rye Road, Parrish, Florida 34219.** Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

[Join the meeting now](#)

Meeting ID: 255 758 314 392      Passcode: tLEMM3

Phone [+1 646-838-1601,5537150#](tel:+1646-838-1601,5537150)      Phone Conference ID: 553 715 0#

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*All cellular phones and pagers must be turned off during the meeting.*

1. **CALL TO ORDER/ROLL CALL**
2. **PUBLIC COMMENTS** (*Each individual has the opportunity to comment and is limited to three (3) minutes for such comment*)
3. **BUSINESS ITEMS**
  - A. Consideration of landscape Request for Proposal
    - i. Artistree Landscape
    - ii. Down to Earth Landscape
    - iii. Juniper
    - iv. Pine Lake Services
    - v. Red Tree Landscape System
    - vi. Russell Landscape
    - vii. Steadfast's Landscape
    - viii. Sun State Landscape Maintenance
    - ix. Sunrise Landscape
    - x. Yardnique Landscape Management
    - xi. Yellowstone Landscape
  - B. Approval of Crosswind Ranch Phase 1B Corrective Deed to CDD (5496078.1)
  - C. Consideration of Security Monitor Proposals
    - i. Signal Security Proposals
    - ii. Security Elite Agency
    - iii. Weiser Security proposal
4. **CONSENT AGENDA**
  - A. Consideration of Minutes for the February 20, 2025 Meeting
  - B. Consideration of Operations and Maintenance Expenditures February 2025
  - C. Review of Financial Statements for Month Ending February 2025
5. **STAFF REPORTS**
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - i. Field and Aquatic Inspections Report
6. **BOARD OF SUPERVISORS REQUESTS AND COMMENTS**
7. **ADJOURNMENT**

**The next Meeting is scheduled for Thursday, April 17, 2025 at 3:00 p.m.**