

PARRISH PLANTATION COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors

Blake Murphy, Chairman
Allison Martin, Vice Chairperson
John Suskauer, Assistant Secretary
Austin Cooper, Assistant Secretary
Mike LeWallen, Assistant Secretary

District Staff

Jayna Cooper, District Manager
John Vericker, District Counsel
Chris Fisher, District Engineer
Howard Neal, Field Manager

Regular Meetings Agenda

The regular meetings of the **Parrish Plantation Community Development District** will be held on **July 17, 2025, at 3:00 PM at the Parrish Fire Department meeting hall at Station 2 located at 3804 N. Rye Road, Parrish, Florida 34219**. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

[Join the meeting now](#)

Meeting ID: 255 758 314 392 Passcode: tLEMM3

Phone [+1 646-838-1601,,5537150#](#) Phone Conference ID: 553 715 0#

All cellular phones and pagers must be turned off during the meeting.

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENTS** *(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)*
- 3. BUSINESS ITEMS**
 - A. Consideration of Lift Station Park & Bus Stop Estimate 21863
 - B. Acceptance of Fiscal Year 2024 Final Report
- 4. CONSENT AGENDA**
 - A. Consideration of Minutes for the May 15, 2025 Meeting
 - B. Consideration of Operations and Maintenance Expenditures May 2025
 - C. Review of Financial Statements for Month Ending May 2025
 - D. Consideration of Operations and Maintenance Expenditures June 2025
 - E. Review of Financial Statements for Month Ending June 2025
 - F. Ratification of Pool Maintenance Service Agreement with Lapensee Plumbing
 - G. Ratification of Crosswind Point Amenity 2 Tables & 8 Chairs quote from Texacraft
 - H. Ratification of Crosswind Point Estimate 1681 Proof for the Dumpster Sign
 - I. Ratification of Crosswind Point Estimate 1682 Proof for the Pool Temporarily Closed Signs
 - J. Ratification of Ditch Planting Proposal
 - K. Ratification of Crosswinds Point - Estimate 2400 from Mandy Electric, INC.
 - L. Ratification of Steadfast Proposal for Ditch
- 5. STAFF REPORTS**
 - A. District Counsel
 - B. District Engineer
 - C. District Manager
 - i. Field and Aquatic Inspections Report
- 6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS**
- 7. ADJOURNMENT**

The next Meeting is scheduled for Thursday, August 21, 2025 at 3:00 p.m.