

PARRISH PLANTATION COMMUNITY DEVELOPMENT DISTRICT

Board of Supervisors

Blake Murphy, Chairman
Allison Martin, Vice Chair
John Suskauer, Assistant Secretary
Austin Cooper, Assistant Secretary
Mike Lewallen, Assistant Secretary

District Staff

Jayna Cooper, District Manager
Rollamay Turkoane, District Manager
John Vericker, District Counsel
Chris Fisher, District Engineer
Paul Young, Field Manager

Regular Meetings Agenda

Thursday, January 15, 2026, at 3:00 PM

The regular meetings of the **Parrish Plantation Community Development District** will be held on **January 15, 2026, at 3:00 PM at the Harrison Ranch Clubhouse located at 5755 Harrison Ranch Blvd, Parrish, Florida 34219**. Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

[Join the meeting now](#)

Meeting ID: 240 407 997 232 7

Passcode: N36k5ab2

Phone [+1 646-838-1601,,243000170#](tel:+16468381601)

Phone Conference ID: 243 000 170#

All cellular phones and pagers must be turned off during the meeting.

1. CALL TO ORDER/ROLL CALL

2. PUBLIC COMMENTS

(Each individual has the opportunity to comment and is limited to three (3) minutes for such comment)

3. BUSINESS ITEMS

- A. Consideration of School Now Website Proposal
- B. Consideration of Annual Arbitrage Proposal Special Assessment Bonds Series 2021
- C. Consideration of Annual Arbitrage Proposal Special Assessment Bonds Series 2022
- D. Consideration of Annual Arbitrage Proposal Special Assessment Bonds Series 2024
- E. Consideration of Resolution 2026-02 Designating Officers

4. CONSENT AGENDA

- A. Consideration of the Regular Meeting Minutes for October 16, 2025
- B. Consideration of Operations and Maintenance Expenditures October & November & December 2025
- C. Review of Financial Statements for Month(s) Ending October & November & December 2025
- D. Ratification of Mandy Electric Proposal #2535
- E. Ratification of Crosswind Point Entry Proposal # 14149 & 14150
- F. Ratification of Crosswind Ranch Timer Module & Face Pack Proposal # 29753
- G. Ratification of Clearview Land Design Bus Stop Landscape Architecture Proposal # CDD-PP-001
- H. Ratification of the FPL Lighting Agreement

- I. Ratification of the Special Warranty Deed by Jen Tampa 4 LLC
- J. Ratification of the Pressure Washing Proposal # 1038
- K. Ratification of the Quarterly Bridge Cleaning Proposal # 1037
- L. Ratification of the Addendum No. 3 to Master Landscape Maintenance Agreement with Sunrise

5. STAFF REPORTS

- A. District Counsel
- B. District Engineer
 - i. Acceptance of Public Facilities Report
- C. District Manager
 - i. Field Inspections Report(s)

6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS

7. ADJOURNMENT

District Office
Inframark
2005 Pan Am Circle, Suite 300
Tampa, Florida 33607
(813) 873 – 7300

Meeting Location:
The Harrison Ranch Clubhouse
5755 Harrison Ranch BLVD
Parrish, Florida 34219